



# 4-H Junior Wildlife Stewards Camp

A Program of Oregon State University Extension 4-H

Please complete and mail or fax to:  
4-H Wildlife Stewards Camp  
211 SE 80<sup>th</sup>  
Portland, OR 97215  
(Fax: 503-725-2020)

## YOUTH APPLICATION

Your Name: \_\_\_\_\_ (as you would like to be called at 4-H camp)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone \_\_\_\_\_

Are you a Boy Girl Birth date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Grade completing June, 2003 \_\_\_\_ E-Mail \_\_\_\_\_

Parent Name: \_\_\_\_\_ Work Phone \_\_\_\_\_ Occupation \_\_\_\_\_

Parent Name: \_\_\_\_\_ Work Phone \_\_\_\_\_ Occupation \_\_\_\_\_

Alternate Phone Numbers (Cell, pager, relatives) \_\_\_\_\_

What new skills would you like to learn or what activities would you like to do at 4-H Junior Wildlife Stewards Camp to help you learn more about wildlife in Oregon? \_\_\_\_\_

What has been your most memorable experience with wildlife? \_\_\_\_\_

T-shirt size: Youth Med Youth Large Adult Medium Adult Large Adult X-Large

How did you hear about 4-H Junior Wildlife Stewards Camp? \_\_\_\_\_

**TRANSPORTATION** To Camp:  Will provide own  bus (\$20)  
Carpooling? List the names of people authorized to pick up your child:

\_\_\_\_\_  
(Parents are responsible for picking up their children from camp)

## CABIN MATE REQUEST

(One request per camper. Cabin mate request must appear on both cards, campers must be no more than 1 year apart in age. Every effort will be made to honor request, but no guarantee.)

## CAMPER BIOGRAPHY

**A special note regarding personal information about your child:** Some parents hesitate to provide camps with personal information about their child's behavior or past experience. Some fear the information may be misused, while others are concerned about their child being labeled, singled out or treated differently. All parents want to see their child have a strong, fresh start at camp, unencumbered by past problems.

Having prior knowledge about a learning difficulty, ADHD, a bed-wetting problem or a recent loss or major change in the family or child's life makes a tremendous difference in helping us be sensitive to your child's need for patience, understanding and reassurance - especially in the first few days of camp! This is especially true for children who have an attention problem or who are nervous about new situations. *Children need the camp staff to be partners with their parents in planning for a safe and successful camp experience.* Our commitment is to use such information only to help your child adjust to camp. It will never be used unnecessarily, and then only with the greatest discretion.

Does your child have hobbies? List: \_\_\_\_\_

Does your child have brother(s) or sister(s)? List: \_\_\_\_\_

Does your child have pets? List: \_\_\_\_\_

Please write any other information that would be helpful to your child's counselor or camp staff; i.e. family situations, camper's strengths or possible challenges. Feel free to use additional sheets of paper.

## PAYMENT INFORMATION

4-H Member Fee (\$225 for 4-H members) \$ \_\_\_\_\_

Non 4-H Member Fee (\$259 non 4-H members) +\$ \_\_\_\_\_

Transportation Fee TO camp (\$20) +\$ \_\_\_\_\_

Late Fee after June 15th (\$50) +\$ \_\_\_\_\_

Sibling Discount (-\$25) -\$ \_\_\_\_\_

**TOTAL CHARGES:** = \$ \_\_\_\_\_

You may reserve your spot at camp by sending a nonrefundable \$25/camper deposit. Full payment is due June 15, 2003. This deposit will be applied towards your camp fees.

Payment amount \$ \_\_\_\_\_ ck# \_\_\_\_\_



**PERMISSION TO PHOTOGRAPH** I authorize camp staff and/or their designee(s) to record on videotape and/or still photography my child, (name) \_\_\_\_\_ and to use, and to authorize others to use, such recordings and photographs for general educational and promotional purposes. Further, I understand there will be no remuneration for any appearances, use or displays.

\_\_\_\_\_  
parent/guardian signature

\_\_\_\_\_  
date

## CLASS CHOICE

Please choose your class preference. This class will be the **ONE** class you attend throughout camp.

Indicate your 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> choice.

\_\_\_\_ Water Creatures (fish & frogs)

\_\_\_\_ Creepy Crawlies (bugs)

\_\_\_\_ Things with Wings (birds & bats)

\_\_\_\_ Wild Critters (small mammals)

\_\_\_\_ Forest Safari (trees, plants, forest life)

\_\_\_\_ Counselor-in-Training (leadership class)

*must be completing 7-8 grade for CIT class*

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