

Oregon 4-H Group Enrollment Form

Revised January 2010

This is an: (check one)

- Project group (participants would focus on one particular subject, ie photography workshop)
- Activity group (participants would learn about a variety of subjects, ie camp)
- Certification group (Oregon currently not using this designation)

Group Name _____
(example: Lincoln School nutrition – Fun Food)

Project/Activity _____ Event Description _____

Total hours _____

(System requires 6 hours min)

Delivery mode (check one)

- Special Interest/Short Term
- Day Camping Program
- School Enrichment Program
- After School Program (using 4-H Curricula/Staff)

Date program completed _____

Leader _____
(can be agent if the teacher is not an approved leader)

Club _____
(example: Jackson County group enrollments)

School _____

Adult Volunteers _____ # Youth Volunteers _____

Youth Demographics

Youth already involved in 4-H (if known) _____

males _____ # females _____

Hispanic _____ # not Hispanic _____

Racial Group (number)

____ White
____ Black
____ American Indian/Alaska Native
____ Asian
____ Native Hawaiian

Residence (number)

____ Farm
____ Town less than 10,000
____ Town 10,000 to 50,000
____ Suburbs of city of 50,000
____ City greater than 50,000

Grade (number)

____ Not in school	____ 3	____ 7	____ 11
____ K	____ 4	____ 8	____ 12
____ 1	____ 5	____ 9	____ Post high school
____ 2	____ 6	____ 10	____ Special options

4-H SUSTAINABLE LIVING ANNUAL EDUCATION SITE REVIEW

3421 SE Salmon Portland, Oregon 97214-4268

Phone: (503)-916-6074 Fax: (503)-916-2676

www.wildlifestewards.4h.oregonstate.edu

School Name: _____ Date Completed _____

Wildlife and Farm/Garden Education Site

Site features completed or in progress (Please check all that apply):

- | | | |
|---|---|--|
| <input type="checkbox"/> Bird Garden | <input type="checkbox"/> Garden Pond | <input type="checkbox"/> Vermiculture |
| <input type="checkbox"/> Butterfly Garden | <input type="checkbox"/> Bioswales | <input type="checkbox"/> Composting |
| <input type="checkbox"/> Historical Garden | <input type="checkbox"/> Vegetable Garden | <input type="checkbox"/> Nest Boxes |
| <input type="checkbox"/> Woodlands | <input type="checkbox"/> Green house | <input type="checkbox"/> Amphitheater |
| <input type="checkbox"/> Wetlands | <input type="checkbox"/> Dry Stream Bed | <input type="checkbox"/> Learning Shelter |
| <input type="checkbox"/> Native American Garden | <input type="checkbox"/> Stream Restoration | <input type="checkbox"/> Wheelchair Accessible |
| <input type="checkbox"/> Herb garden | | |

Green Science and the Built Environment

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Solar Panels | <input type="checkbox"/> Green Roof | <input type="checkbox"/> Other Renewable Energy |
| <input type="checkbox"/> Wind Turbine | <input type="checkbox"/> Rain harvesting | <input type="checkbox"/> (_____) |

Other

- | | | |
|---|---|---|
| <input type="checkbox"/> Food Preservation | <input type="checkbox"/> Wind Turbine | <input type="checkbox"/> Cooking with Local foods |
| <input type="checkbox"/> Backyard Chickens | <input type="checkbox"/> Recycling Programs | <input type="checkbox"/> Other (_____) |
| <input type="checkbox"/> Sewing/clothing repair | <input type="checkbox"/> Bike to School Program | |

Project Highlights

Tell others about your project and what you are learning. Please limit your response to 250 words.

LEVEL OF PARTICIPATION

Indicate the average number of hours per month your average students participate in hands-on projects in the Habitat Education Site:

- 1-2 hours 3-6 hours 7-15 hours more than 15 hours

Number of Participating Volunteer Parents who volunteer with the Habitat Education Site: _____

FUNDING SOURCES

Estimate the amount of funds you generated this year:

In-Kind Donations \$ _____
Grants \$ _____
Sales/Fundraisers \$ _____
Cash Donations \$ _____
TOTAL \$ _____

PARTNERS

Please list key organizations and group partners who assist with this project such as community clubs, neighborhood associations, community agencies, garden shops, etc.

Square Feet of habitat or agriculture area Created and/or Maintained This Year: _____



Rev 08/11