

**2007 4-H Wildlife Steward Student Summit
April 12, 2007
Entry Form**



Entry Form due **March 21, 2007**

Team is from _____ 4-H Wildlife Steward Member School

List Team Members _____	Grade _____
_____	_____
_____	_____
_____	_____
_____	_____

Other adults _____

School Contact _____ **Phone Number** _____

Email _____

Type of Presentation and Title _____

- _____ Static Display only
- _____ Oral Presentation with a display
- _____ Power Point Presentation (please submit an overview)
- _____ Student Journals and quantity

Presentation needs:

- _____ Electricity
- _____ Demonstration Area
- _____ Performance Area
- _____ Wall space for Projection
- _____ TV, VCR, DVD players, Data projector